



## PLANNING AND ZONING COMMISSION

### WORK SESSION AND

### REGULAR MEETING

TUESDAY, APRIL 27, 2010

### COUNCIL CHAMBERS

222 N. TENNESSEE STREET

### WORK SESSION – 5:30 P.M.

#### CALL TO ORDER

Commission and Staff Comments: Comments relating to items of public interest such as staff recognition, upcoming meetings, awards.

**10-024M**

Consider/Discuss on the Request by the City of McKinney, for Approval of the Request to Amend Multiple Sections of the Zoning Ordinance including the Schedule of Uses.

#### ADJOURN

### REGULAR MEETING – 6:30 P.M.

#### CALL TO ORDER

**CONSENT AGENDA** *(This portion of the agenda consists of non-controversial or "housekeeping" items required by law. Items may be considered individually by any Commission member making such request prior to a motion and vote on the Consent Items.)*

Consider/Discuss/Act on the Minutes of the April 13, 2010 Planning and Zoning Commission Regular Meeting.

**10-030PF**

Consider/Discuss/Act on the Request by JBI Partners, Inc., on Behalf of McKinney Saddlehorn II, Ltd., for Approval of a Preliminary-Final Plat for 82 Residential Lots and 3 Common Areas of the Saddlehorn Creek Addition, Approximately 24.27 Acres, Located on the West Side of Ridge Road and Approximately 500 Feet North of Virginia Parkway.

## **END OF CONSENT AGENDA**

## **REGULAR AGENDA**

- 05-384Z** Conduct a Public Hearing to Consider/Discuss/Act on the Request by C&C Development LP, on Behalf of Craig Children's Trust, for Approval of a Request to Rezone Approximately 7.28 Acres from "AG" – Agricultural District to "PD" – Planned Development District, Generally for Office and Commercial Uses, Located on the East Side of Lake Forest Drive Approximately 1000 Feet South of U.S. Highway 380.
- 10-032SUP** Conduct a Public Hearing to Consider/Discuss/Act on a Request by George Thurman, on Behalf of Joe Reyes, for Approval of a Specific Use Permit for a Private Club, Approximately 0.11 Acres, Located on the South Side of Louisiana Street and Approximately 100 Feet West of State Highway 5 (McDonald Street).

## **END OF REGULAR AGENDA**

## **ADJOURN**

Posted in accordance with the Texas Government Code, Chapter 551, on the 23<sup>rd</sup> day of April, 2010 at or before 5:00 p.m.

---

**Sandy Hart, TRMC, MMC**  
**City Secretary**

If you plan to attend this public meeting and you have a disability that requires special arrangements, please contact the Planning Department at 972-547-2000 within 48 hours prior to the scheduled meeting. Reasonable accommodations will be made to assist you.